

Date of filing in State Engineer's Office FEB 23 1979

Corrected application filed.....Map filed Feb 14, 1973 under 27295

Route 1 Box 602 of Carson City
Street and No. or P.O. Box No. City or Town

manner of use of a portion

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

- If point of diversion is not changed, do not answer.

8. Existing place of use. same
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.

9. Use will be from June 1 to November 1 of each year.
Day and Month Day and Month
10. Use has been from Jan 1 to Dec 31 of each year.
Day and Month Day and Month

- whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works.....Completed.....
13. Estimated time required to construct works.....Completed.....
14. Estimated time required to complete the application of water to beneficial use.....Completed.....
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Use map under 27295 to support this application

Compared lp/dh ja/dp Applicant List Cattle Co.

By s/ Frank W. List
Rt. 1 Box 602
Carson City, Nev 89701

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of a portion of the waters of an underground source as heretofore granted under Permit 27295 is issued subject to the terms and conditions imposed in said Permit 27295 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0023 cubic feet per second, or sufficient water to water 75 head of cattle.

Actual construction work shall begin on or before December 2, 1979

Proof of commencement of work shall be filed before January 2, 1980

Work must be prosecuted with reasonable diligence and be completed on or before December 2, 1979

Proof of completion of work shall be filed before January 2, 1980

Application of water to beneficial use shall be made on or before December 2, 1980

Proof of the application of water to beneficial use shall be filed on or before January 2, 1981

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed JAN 9 1980
 Completion of work filed JAN 9 1980
 Proof of beneficial use filed JAN 9 1980
 Cultural map filed.....
 Certificate No. 10473 Issued DEC 06 1982
 Recorded..... Bk..... Page.....

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 2nd day of OCTOBER

A.D. 19 79 William J. Newman
 State Engineer